

**IN THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF GEORGIA  
SAVANNAH DIVISION**

STATE OF MISSOURI; STATE OF  
GEORGIA; STATE OF ALABAMA; STATE  
OF ARKANSAS; STATE OF FLORIDA;  
STATE OF NORTH DAKOTA; STATE OF  
OHIO,

Plaintiffs,

v.

UNITED STATES DEPARTMENT OF  
EDUCATION; MIGUEL A. CARDONA, in  
his official capacity as Secretary, United States  
Department of Education; PRESIDENT  
JOSEPH R. BIDEN, JR., in his official  
capacity as President of the United States,

Defendants.

CIVIL ACTION NO.: 2:24-cv-103

**ORDER**

This matter is hereby transferred to the Honorable J. Randal Hall for further disposition.

**SO ORDERED**, this 4th day of September, 2024.

A handwritten signature in blue ink, appearing to read "R. Stan Baker". The signature is stylized with a large "R" and "S".

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R. STAN BAKER, CHIEF JUDGE  
UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF GEORGIA